

Lord Vishnu's main Incarnations Except Narasimha ,Rama and Krishna(given separately) and minor incarnations Hayagreeva and Dhanwanthari

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Matsya Stotram

[Prayer to the Fish]

Translated by P. R. Ramachander

[Here is a rare prayer praising the Mathsya avatara of Lord Vishnu.]

Noonam thwam Bhagawan sakshath harir narayano avyaya,
Anugrahaya bhoothanam dhathse roopam jalokasam. 1

Hey Lord Vishnu who does not have death,
You, who is the real Lord Vishnu,
Even took the form of living being in water,
For showering your blessings on all beings.

Namasthe purusha sreshta, sthithyuthpathivyayayeswara,
Bhakthanam na prapannanam mukhyo athma gathir vibho. 2

Salutations to the greatest among males,
Who is responsible for creation, upkeep and destruction,
And for us devotees who are seeking your protection,
You are the only means leading to their salvation.

Sarva leelavtharasthe bhoothanam bhoothi hethava,
Gnathumichamyadho roopam yadartham bhavatha drutham. 3

Hey god all your incarnations are for the well being of the world,
And I would like to know, what is the necessity of your real form.

Na they aravindaksha, padhopasarpanam,
Mrusha bhaveth sarva suhruth priyathmana,
Yadatharesham pradagathmanam satha,
Madheedruso yadwapaadhbhutham na. 4

Is it not a fact, lotus eyed Lord,
Who is the friend and relation of all,
That total surrender to your feet is never useless,
For you showed your wonderful form,
To the great sages as well as humble devotees like us.

Kurma Stotram from BHagawatha

Kurma Stotram (Prayer to the incarnation of Tortoise) From BHagawatham II skanda 5th Adhyaya.

Translated by P.R.Ramachander

(Koorma (Tortoise) is the second incarnation of Lord Vishnu. He took this incarnation to help devas to act as the base for the mandhara mountain which was used to churn the ocean. This rare stotra is taken from a very dilapidated Malayalam stotra book, whose name or publishers are not known to me.)

Namami they [deva](#) padaravindam,
Prapanna thapopa samatha pathram,
Yan moola hethou yathayo agna soru,
Samsara dukham Bahiruthkshi panthi., 1

Oh God I salute your lotus like feet,
Which is like an umbrella preventing heat,
Due to its basic reason the learned sages,
Get rid of the sorrows of this world from their mind.

Dhathar dasmin [bhava](#) eesa jeevaa,
Sthapathrayeno apahathaa na sarma,
Aathmam labhanthe bhagavamsthvagri,
Cchayaam sa vidhyamara maasreyama., 2

Oh God, please give me relief from the sorrows,
As I will take rest in the shades of your feet,
As no being gets relieved of the three types of suffering,
And these type of sufferings do not come near your feet.

Marganthi yathe mukha padma needai,
Chandha suparnaryashayo vivikthe,
Yasyaghamarshodha saridhwaraya,
Pade padam theertha padam prapanna., 3

Yach sradhaya srutha vathya cha bhakthya,
Samsrujy mane hrudhaye vadhaya,
Jnanena vairagya balena dheera,
Vrujema thathengri Saroja peetam., 4

Oh God, Guided by the birds called [Vedas](#),
Which are used to live in your lotus like face,
Is your holy divine lotus like feet,
Which is searched in solitude by the sages,
Which makes them live in the shores of sacred rivers,
And which they establish in their mind,
By the use of devotion and attention,
As well as which they establish in their heart,
Using the path of wisdom and renunciation,
And we completely surrender to it.

Viswasya janma sthithi samyamarthe,
Krutha avatharasya padambhujam they,
Vrujema sarve saranam yadheesa,
Smrutham prayachathya bhayam swapumsam., 5

For the sake of creation, upkeep and destruction,
Of the world is the incarnation that you took,
And we all surrender to your lotus like feet,
For meditating on it, gives protection to devotees.

Yasyanu bandhe asathi [deha](#) gehe,
Mamaha mithyooda duragrahaanaam,
Pumsaam sudhooram vasatho vipuryaam,
Bhajema thathe Bhagawan padabhjam., 6

The man who does not think about you,
Is wrongly too much attached to body, home and self,
And so we are saluting the lotus like feet,
Which exists very, very far away.

Panena they [deva](#) kadha sudhaya,
Pravrudha bhakthyaa visa daasayaa ye,
Vairagya saram prathilabhya bodham,
Yadhaanjasanveeyura kunta dhishnyam., 7

Due to the large amount of devotion,
Some people with [a](#) pure heart,
Hearing your nectar like story,
Receive great wisdom by renunciation,
And suddenly get that destruction less state.

Thadhapare chathma Samadhi [yoga](#),
Balena jithwa prakruthim balishtaam,
Thwameva dheeraa pursha visanthi,
Thesham srama syanna thu sevaya they., 8

Like that others who are very wise,
By the strength of their Athma Samadhi,
Win over the very strong illusion,
And attain you and do not find it difficult.

Thathe vayam loka si sraksha yadhya,
Thwa yanu srushta sthribhirathmabhi sma,
Sarve viyukthaa swa vihara thanthram,
Na saknumasthath prathiharthave they., 9

Thinking that we should serve you like that,
Possibly you have decided to ignore us,
Who have been created by you at the time.
Of creation by [Brahma](#), [Shiva](#) and [Vishnu](#),
And we are not able to understand your secret.

Yavad balim theja harama kale,
Yadhaa vayanjanna madhama yathra,
Thadho bhayashaam tha imehi lokaa,
Balim haranthonna madantha nooha., 10

Oh God we are providing you with the sacrifice,
And telling your name eat food,
And similarly the ordinary people give you sacrifice,
And eat the food after offering it to you.

Thwam na surname asi saanwayaanaam,
Kootastha aadhya puusha [Purana](#),
Thwam deva shakthyaam [guna karma](#) yonow,
Rethsthawajayam kavi rathatheja., 11

Oh God you are the protector of all devas,
You are stable, the first primeval one,
You are the power of devas,
You are the birth place and result of everything,
And you have taken up yourself the job of care of the universe,
And for that you have deposited your male power.

Ththo vayam sath pramukhayathathe,
Bhaboovimathman karavama kim they,
Thwam na swachakshu paridehi shakthya,
Deva kriyatrha yadanugrahaanaam., 12

Oh God what should we the sages do,
To get good results of our intentions,

Please give us the capacity,
To obey the directions of your blessed sight.

Varaha Kavacham

(The armour of Varaha(boar))

Translated by

P.R.Ramachander

(This armour is about the Varaha incarnation of Lord Vishnu . He had to take this incarnation to save earth which was stolen by an Asura called Hiranyaksha and hid himself in the deep depths of the sea.. Lord Vishnu took the form of a huge boar entered in to the sea, killed Hiranyaksha and brought back the earth. There is a very famous temple for this Varaha incarnation in a place called Sri Mushnam, which is in Tamil Nadu. Ladies desirous of having a progeny go to this temple, take bath in the Pushkarini pond there and recite this Kavacha. It is believed they would be blessed with good children.. I have consulted the Tamil translation of this Kavacham done by Srimathi Visnu Priya Chari and published by Lifco publishers in the year 1987. The Devanagari version of this Kavacha is available in the web (www.prapatti.com) , but not its translation.)

Adhyam rangamithi proktham vimanam ranga samgnitham,
Sri mushnam, Venkatadri cha salagramam cha naimisam,
Thothadreem pushkaram chaiva nara narayanasramam,
Ashtou may murthaya santhi swayam vyaktha mahi thale.

Firstly the great temple called Sri Ranga, with Ranga there,
Sri Mushnam, Thirupathi , SALagramam, Naimisaranyam,
Thiruneermalai, Pushkar and the asramam of Nara and Narayana,
In the Badri hills are those eight temples where God came himself.

Sri Sutha:-

Sutha said:-

Sri Rudra nirneetha murri guna sath sagara,
Santhushta paravathi praha sankaram , loka sankaram. 2

Hearing the great story of Lord Vishnu ,
Who is the ocean of all good qualities,
Parvathy who was extremely happy,
Asked Lord Shiva, the Shiva of the world.

Sri Parvathi Uvcha:-

Parvathi said:-

Sri Mushnesasya mahathmyam , varahasya mahathmana,
SRuthwa thrupthir na may jatha mana kouthalayatthe,
SRothum thadheva mahathmyam , thasmad varnaya may puna. 3

I was not contented by hearing the greatness of Sri Mushna,
And the greatness of the Boar who was the great person,
And my mind wants to hear more of that story of the greatness,

And so please be kind enough to describe it again.

Sri Shankara Uvacha:-

Shankara said:-

Srunu devi pravakshyami , Sri Mushnasya vaibhavam,
Yasya sravana mathrena maha papai pramuchyathe. 3

Hear divine one, the greatness of Sri Mushnam,
Just hearing which all sins committed are destroyed.

Sarvesham eva theerthaanaam theertha rajo abhidheeyathe,
Nithya pushkarini naamni Sri Mushno ya cha varthathe,
Jatha sramapaha punya varahasrama varinaa. 4

Among all sacred waters , it is called king of sacred waters,
And is called Nithya Pushkarini and exists in Sri Mushnam,
And it took birth from the sweat of Sri Varaha due to tiresomeness.

Vishnor angushta sam sparsanath punyadha khlaui jahnavi,
Vishno sarvanga sambhootha , nithya pushkarinee shubha. 5

The holy Ganga took birth from the thumb of Lord Vishnu,
But the Nithya Pushkarinee originated from all over his body.

Maha nadhi sahasrena nithyadha sangadha shubha,
Sakruth snathwa vimukthagha , sadhyo yadi hare padam. 6

All great sacred waters of rivers daily mix in this sacred water,
And a devotee taking bath in this , surely reaches the feet of Lord Vishnu.

Thasya agneya bhage thu aswath chaya yodhake,
Snanam kruthwa pippalasya kruthwa cha abhi pradakshinam. 7

Take bath in the Pushkarini in the shade of banyan tree,
Purify oneself internally and go round the banyan tree.

Drushtwa shwetha varaham cha masamekam nayedhyadhi,
Kala mruthyu vinirjithya , sriya paramaya suthaa. 8

Once in a month see the white Varaha along with goddess Lakshmi,
And the one who does this wins over untimely death.

Adhi vyadhi vinirmuktho graham peeda vivarjitha,
Bukthwa bhogan anakamscha mokshamanthe vrajeth druvam. 9

He gets freedom from worries and diseases,
Gets rid of problems created by planets,
He enjoys several types of pleasures,
And in the end surely attains salvation.

ASwatha moole arka vare nithya pushksarini thate,
Varaha kavacham japthwa satha varam jithendriya. 10

He who chants Varaha Kavacham one hundred times,
In the roots of the banyan tree by the side of Pushkarini daily,
Would gain control over his sense organs.

Kshaya apasmara kushtadyai maha rogai pramuchyathe,
Varaha kavacham yasthu prathyaham padathe yathi. 11

He who reads Varaha Kavacham daily himself.
Would get cured of tuberculosis, epilepsy and leprosy

.Shathru peeda vinirmuktho bhoopathithwam aapnuyath,
Likhithwa dharayedhyasthu bahu moole galedhava. 12

He who writes it and wears in the neck or on the hand,
Would get freedom from enemies and get position equal to king.

Bhootha pretha pisachadhya yaksha gandharwa rakshasa,
Shathruvo gora karmano yea chanyai visha janthava,
Nashta dharpa vinasyanthi vidravanthi dhiso dasa. 13

Devils ghouls, ghosts , yakshas, gandharwas, Rakshasa,
Terrible enemies and other poisonous beings,
Originating from ten directions will perish.

Sri Parvathi Uvacha:-
Goddess Parvathi said:-

Thath broohi kavacham mahyam yena gupth jagathraye. 14
SAnchareth deva van marthya sarva shathru vibheeshana,
Yen aapnothi cha samrajyam thanme broohi sada shiva. 15

Oh my Lord Shiva, Kindly tell me that very secret armour ,
Which destroys enemies of devas as well as men,
And which can give them a country to rule.

Sri Shankara Uvacha:-
Lord Shiva said:-

Srunu kalyani vakshyami varakavacam shubham,
Yena guptho labeth marthyo vijayam sarva sampadam. 16

Plases hear Kalyani that holy armour of Varaha,
Which is secret and gives wealth and victory to humans.

Angarakshakaram punyam maha pathaka nasanam,
Sarva roga prasamanam, sarva durgrahanasanam. 17

It protects our body, destroys great sins,
Cures all diseases and bad effects of all planets.

Visha abhichara kruthyadhi shatru peeda nivaranam,
Noktham kasyapi poorva hi gopyath gopyatharam yada. 18

This cures poison, bad chants and trouble from enemies,
And should be kept as more secret than a secret.

Varahena pura proktham mahyam cha parameshtine,
Yudheshu jayadham devi shathru peeda nivaranam. 19

This place where Lord Varaha came at times of yore,
Is the one which gives victory and destruction of enemies.

Varaha kavachath guptho na shubham labhathe nara,
Varaha kavachasyasya rishir Brahma prakeerthitha, 20

Varaha Kavacha which was composed by sage Brahma,
Even though extremely secret is being given to men.

Chandho anushtup thadha devo varaho bhoo parigraha,
Prakshalya padhou pani cha samyagachamya varina. 21

Written in anushtup meter, its god is Varaha carrying earth,
And should be canted after washing the feet and inner purification.

Kruthwa anga kara nyasa sa pavithra udang mukha,
Om bhoor bhuva suvarithi namo bhoo patha yepi cha. 22

After doing the rituals of the hand and other organs,
Sitting in a clean place staring in front, The chant,
Of Om, Bhoo,bhuva suva etc should be chanted.

Thatho bhagwathe paschad Varahaya namasthadha,
Yevam shadangam nyasam cha nyased anguleeshu kramath. 23

After saluting God and touching the six organs in a proper manner,
By the fingers Lord Varaha should be saluted.

Nama swethavarahaya maha kolaya bhoopathe,
Yagnangaya shubhangaya sarvagnaya paramathmane. 24

Sthrvathundaya dheeraya para brahma swaroopine,
Vakra damshtraya nithyaya namo antharyamini kramath. 25

Anguleeshu nyased vidhwan kara prashte thaleshvapi,
Dhyathwa Swethavaraham cha paschad manthra mudheerayath. 26

“Salutations to the white boar, to the king who is the great boar,
Who is part of the sacrifice , whose all body parts are holy,
Who is the all knowing one and who is ultimate God.,
Who has fierce horn, who is courageous , who is of the form of ultimate,
Who has slanted teeth , who is for ever and who is inside everything.”
Saying this, the learned one touches different parts of the body by fingers,
Meditates on the white boar and then starts the chanting of manthras.
(It could be chanted without these preliminaries also by any one)

Dhyanam
Meditation

Om swetham varaha vapusham kshithi mudwarantham,
Sankhari sarva varada abhaya yuktha bahum,
Dhyayen nirjaischa thanubhi sakalai roopetham,
Poorna vibhum sakala vanchitha sidhaye ajam. 27

Meditating on the white God Varaha
Who holds the earth aloft and gives protection,
Who is armed with conch wheel,
Who shows the sign of protection by his hand,
And who is the complete God,
Would fulfill all one's wishes.

Varaha poorvatha pathu, dakshine dandakanthaka,
Hiranyaksha hara pathu paschima gadayayudha. 28

Let my east be protected by Lord Varaha,
Let my south be protected by him, who is end of terrible beings,
And let my west be protected by the holder of Mace,
Who killed the rakshasa called Hiranyaksha.

Uthare bhoomi hrud pathu agasthadvayu vahana,
Oordhwa pathu hrishikeso digvidikshu gada dhara. 29

Let my north be protected by he , who recovered earth,
Let the place under me be protected by he who rides the wind,
Let Lord Hrishikesa armed with mace protect the top.

Pratha pathu prajanadha, kalpakruth sangame avathu,
Madyahne vajra kesasthu , sayahne sarva poojitha. 30

In the morning let me be protected by lord of people,
Who has been protecting them for ages,
Let the diamond haired one protect me in the noon,
And he who is worshipped by every one protect me in the evening.

Pradoshe pahu padmaksho, rathrou Rajeeva lochana,
Niseendra garvaha pathu pathusha parameshwara. 31

Let me be protected by lotus eyed one during dusk,
Let the lotus eyed one protect me at night,
And let the God of everything protect me at mid night.

Adavyam agraja pathu, gamena garudasana,
Sthale pathu maha theja, jale pathw avani pathi. 32

Let me protected in the forest by the elder God,
Let he who rides the eagle protect while I am moving,
Let the one with great shine protect me on the land,
And let God of earth protect me in water.

Gruhe pathu gruhadyaksho, Padmanabha purovathu,
Jillika varada pathu swagrame karunakara. 33

Let the presiding deity of home protect me at home,
Let he who has lotus in belly protect me inside the town,
Let the merciful protector who plays music protect me in village.

Ranagre daithyaha patrhu, vishame pathu chakra bruth,
Rogeshu vaidyarajasthu, kolo vyadheeshu rakshathu. 34

In the battle field let the victor over Rakshasas protect me,
When I am in trouble the holder of wheel protect me,
Let the king of doctors who has taken the form of a boar,
Protect me whenever I am sick.

Thapatrayath thapo murthy, karma pasacha viswa kruth,
Klesa kaleshu sarveshu pathu padsmavathir vibhu. 35

Let the master of meditation protect me from three type of troubles,
Let the maker of the universe protect me from attraction of world,
And in times of difficulty , let the Lord of she who sits on the lotus protect me.

Hiranyagarbha samsthuthya padhou pathu nirantharam,
Gulphou gunakara pthu , jange pathu janardhana. 36

Let him who holds the entire universe protect my feet forever,
Let the doer of good protect my private parts,
And let Lord Janardhana protect my thighs.

Janu cha jayakruth pathu pathuru purushothama,
Rakthaksho jagane pathu katim viswambaro avathu. 37

Let my knees be protected by he who makes victory,
Let my feet and calf be protected by the greatest among men,
Let my hip be protected by the red eyed god, who wears the universe.

Parswe pathu suradhyaksha . pathu kuksheem parathpara,
Nabhim brahma pitha pathu hrudayam hrudayeswara. 38

Let the nearby areas be protected by the Lord of devas,
Let the ultimate God protect my belly,
Let my stomach be protected by father of Brahma,
And let lord of the heart protect my heart.

Mahadamshttra sthanou pathu, kadam pathu vimukthidha,
Prabanjna pathir bahu , karou kama pithavathu. 39

Let he who has big teeth protect my chest,
Let he who gives salvation protect my neck.
Let the lord of creation protect my hands,
And let the father of Manmatha protect my hands.

Hasthu hamsapathi pathu , pathu sarvanguleer hari,
SARvangaschibukam pathu pathvoshti kala nemi niha. 40

Let my inner hand be protected by lord of lotus,
Let Hari protect all my fingers,
Let the guide of the path protect all my limbs,
And let my chin be protected by killer of Kalanemi.

Mukham pathu Madhuha, pathu dantham Damodaravathu,
Nasikam avyaya pathu , nethre Suryendu lochana. 41

Let killer of Madhu protect my face,
Let Lord Damodhara protect my teeth,
Let the un knowable one protect my nose,
And let my eyes be protected by the Lord,
Who has Sun and Moon as his eyes.

Phalam karma phaladyaksha , pathu karnou Maha Radha,
Sesha sayee sira pathu, kesan pathu niramaya. 42

Let he who presides over result of duties protect my forehead,
Let the great warrior protect my ears,
Let he who sleeps on Adhishesha protect my head,
And let the passionless one protect my hairs.

SARvangam pathu sarvesa, sada pathu satheeswara,
Ithedham kavacham punyam varahasya mahathmana. 43

Let all my limbs be protected by God of all,
Let me be protected forever by the God of Parvathi,
Thus ends the holy armour of Lord Varaha.

Ya padeth srunuyathvapi , thasya mruthyur vinasayathi,
Tham namasyanthi bhoothani, bheetha sanjalipanaya. 44

For him who reads or hears this,
There would not be any death,
And all ghosts would be afraid of him,
And salute him bowing down.

Rajadasya bhayam nasthi, rajyabramso na jayathe,
Yannamasmaranath bheetha bhootha , vetala , Rakshasa. 45

There would be no fear from enemies of kingdom,
And he would never loose his kingdom,
And just thinking about it would make,
Ghosts. Ghouls and Rakshasas shiver out of fear.

Maharogascha nasyanthi , sathyam sathyam vadamyaham,
Kande thu kavacham bhadhoodhwa , vandhya puthravatrhi bhaveth. 46

I am telling the truth again and again,
That leprosy would be cured and,
She who cannot conceive would get a son,
If she wears this armour in her neck.

Shathru sainyakshaya prapthi, dukha prasamanam thadha,
Uthpatha durnimithathi soochitha arishta nasanam. 47

It would Exterminate the army of enemy,
Remove sorrows completely and destroy
Unfortunate events ,indicated by bad omens

Brahma vidhya prabodham cha labathe nathra samsaya,
Druthvedam kavacham punyam mandatha para veeraha. 48

Without doubt it will give us knowledge of Brahman,
And wearing this armour, Mandatha became a great warrior.

Jlthwa thu sambareem mayam daithyendanavadheeth kshanath,
Kavachenavrutho bhoothwa devendropi surariha. 49

You can win over the veil of magic and
In seconds defeat king of Rakshasas,
And can become the Indra, the king of devas.

Bhoomyopadishta kavacha dharana narakopi cha,
Sarva vadhyo jayi bhoothwa, mahatheem keerthi mapthawan. 50

Even if one is in hell, wearing of this armour,
Makes you victorious in everything,
And make you earn lots and lots of fame.

Aswatha moole arka vare nithya pushkaranee thate,
Varaha kavacham japthwa sathavaram patedhyadi. 51
Apoorva rajya samprapthi nashtasya punaragamam,
Labadhe nathra sandeha sathya medan mayoditham. 52

One who chants Varaha Kavacham in the shade of Banyan tree,
In the banks of Nithya Pushkaranee for one hundred weeks,
Without any doubt and as a matter of oath,
Would get great countries, would again see a lost person

Japthwa Varaha mantram thu lakshamekam nirantharam,
Dasamsam tharpanam homam payasaena druthena cha. 53
Kurvan trikala sandhyasu kavachenavrutho yadi,
Bhoomandala adhipathyam cha labhade nathra samsaya. 54

Constantly chanting the chant Of Varaha hundred thousand times,
.One tenth of such times make fire sacrifice with Payasam as offering,
Or do prayers at dawn, noon and dusk wearing this armour
Without any doubt make one , a king of this world.

Idham uktham maya devi gopaneyam durathmana,
Vara Kavacham punyam sasarnava tharakam. 55

Oh divine lady, keep this as secret from bad people,
For this Varahaa Kavacham helps us you to cross the sea of samsara.

Mahapathaka kotignam, bhukthi mukthi phala pradham,
Vachyam puthraya sishyaya sadu druthaya su dheemathe. 56

This destroys crores of evil deeds , grants you salvation,
Makes you have students and sons who are good and well behaved.

Sri Sutha:-
Sutha said:-

Ithi pathyur vacha sruthwa devi santhushta manasa,
Vinayaka guhou puthrou prapedhe surarchithou. 57
Kavachasya prabhavena loka matha cha parvathy,
Ya idham srnunyan nithyam, y ova padathi nithyasa. 58
Sa muktha sarva papebhyo Vishnu loke maheeyathe. 59

Hearing the words of her Lord the goddess became very happy,
And begot Ganesa and Subrahmanya who were worshipped by Gods.
Due to the power of this armour and became mother of the world.
He who hears daily or daily reads it without break,
Would get rid of all his sins and reach the holy world of Vishnu.

Vamana Stotram (Prayer to Vamana)

From Bhagawatham 8th skanda , 17th chapter)

Translated by P.R.Ramachander

Though a Rakshasa, Mahabali was a benevolent emperor. But he usurped the Deva kingdom. Vishnu took the form of a young, dwarf, Brahmin boy called Vamana and requested for three steps of land as measured by his feet. In spite of his Guru's opposition, Mahabali agreed. Vamana took the gigantic form of Trivikrama and measured all the three worlds, in two steps. Mahabali offered his head as a third step. Vamana then requested Mahabali to live for ever in Patala-the underworld. The people of Kerala believe that he visits them on their festival of Thirunam and people of Karnataka believe that he visits them every year on the Bali Padyami. This is a very rare stotra, addressed to Lord Vamana.)

Yagnesa yagna purushachyutha theerthapada,

Theerthasrava sravana mangala namadheya,
Aapanna loka vrjinopasamodhayadhya,
Sam na krudheesa bhagawannasi dheena nadha., 1

Oh God who is the lord of the oppressed,
Who is the chief of Yagna, who is Achyutha,
Of the form of Yagna, whose feet is the sacred waters,
Who is the entire holy waters, who is good to hear,
Who is interested in destroying sins of those who approach him,
And who is primeval, Please shower good things on us.

Viswaya viswabhavana sthithi samyamaya,
Swairam graheetha puru shakthi gunaya bhoomne,
Swasthaya saswad upa braamhitha punya bhodham,
Vyapadhithathma thamase haraye namasthe., 2

Salutations to the Hari, who is the universe,
Who does creation, upkeep and destruction of the universe,
Who is responsible for the illusion and in spite is in a stable form,
Who by the permanent luster of the total knowledge,
Does not give way, to darkness in his soul.

Aayu param vapurabheeshtamathulya lakshmeer,
Dhyobhoorasa sakala yoga gunasthrivarga,
Jnanam cha kevalamanantha, bhavathi thushta,

If you are pleased oh God, we will be allotted,
The full life span of **Brahma**, any type of body,
That we want, countless wealth,
Control over the three worlds and all sorts of wealth,
And would you not bless us with a simple victory over enemy?

Dadhi vamana stotram

Translated by
P.R.Ramachander

(Lord Vishnu took the incarnation of Vamana to kill the pride of the great Asura king Mahabali. Anointing in curd or offering rice mixed with curd are very much liked by him. Possibly because of that this stotra is called Dadhi Vamana Stotram. I understand that there is a temple dedicated to Dadhi Vamana , near Raipur, Madhya Pradesh. The stotra in Deva Nagari script is available in

<http://prramamurthy1931.blogspot.com/2011/08/sri-dadhivamana-stotram.html>

An english transliterated version is available in

<http://www.indiadvine.org/audarya/hare-krishna-forum/505607-ksheera-vrata-arambham-b-dadhi-vrata-daanam-c-dadhi-vaamana-jayanthi-dadhi-vamana-stotra-d-prasanna-venkata-dasarubadami.html>

There is slight differences between both these versions.)

1.Hemadri shikarakaram,
Shudha spatika sannibham,
Poorna chandra nibhanam,
Devam dwibujam, Vamanam smareth

I meditate on Vamana with two hands,
Who has the form of the peak of golden mountain,
who resembles a pure crystal,
And who has a face like the full moon.

2.Padmasanatham devesham,
Chandra mandala madhyagam,
Jwalath kalanala prakhyam,
Tadith koti samaprabham.

The king of devas sits on a lotus pose ,
He is in the middle of galaxy of moons.

He is similar to the killing fire,
And has the light of billions of Lightning flare.

3. Soorya koti prathikaasam,
Chandra koti susheethalam,
Chandra mandala madhyastham,
Vishnu mavvaya machutham.

He is as shining as billions of suns.
And is pleasantly cool as billions of moons.
He is the middle of the galaxy of moons,
He is Achyutha , the protecting Vishnu.

4. Srivathsa kousthuboraskam,
Divya rathna vibhooshitham,
Peethambaradaram devam,
Vana maalaa vibhooshitham.

He wears the Kousthubha and Srivathsa gems,
He is decorated by divine gems ,
He is the God who wears yellow silk,
And is decorated with forest garlands.

5. Sundaram pundarikaaksham ,
Kireetena Virajitham,
Shodasa sthree pariyutham,
Samyag apsara gana sevitham.

He is Pretty, having a lotus like eye,
Decorated by a crown,
Surrounded by sixteen ladies,
And is served by all the apasara maidens.

6. Sanakadhibhir anaischya,
Sthooyamaanam samathatha
Rig yajursaama atharvana vedaayai
Geeyamaanam Janardhanam,

He is praised everywhere,
By saints like Sanaka and many others,
He is the Janardhana, who is praised by,
Rig, Yajur , Sama and Atharvana Vedas.

7.Chathurmukhadayai devesai,
Stotra aaradhana thath parai.
Tryambaka Maha devo ,
Nrutyathe yasya sannidhou.

Brahma and all other devas,
Are busy with praying and worshiping him,
And Shiva The Great God of Tryambaka,
Dances before him.

8.Dadhi misranna kavalam,
Rukma pathram cha dakshine,
Kare thu chinthaye dhavaamay,
Peeyusham amalam sudhi.

A handful of rice mixed with curd(Yoghurt)
Placed in a golden vessel along with monetary gift,
If taken in the hand and offered to the left hand ,
Is equivalent to offering of pure nectar to the holy man.

9.Sadhakaanaam prayaschantham,
anna panam anuthamam,
Brahme muhurthe Choddhaya,
Dhyayed deva madokshajam.
Ayur arogyam , aishwaryam,
Labhathe Chaa anna sampada.

To the devotee and those surrounding him,
This is an incomparable food and drink,
If it is given in the very early morning,
After meditating on God who is beyond our perception,
And long life, health and wealth ,
Would be his , along with plenty of food.

10.Athi suvimala gathram rukmapathrastamannam,
Sulalitha Dhadhi bhandam paninaa dakshinena,
Kalasam amruthapoornam Vaama hasthe dadhaanam,
Tharathi sakala dukhaan Vamanam Bhavadeya.

If The man who has very pure body and soul ,
Takes a golden pot of rice and,
After mixing it easily with curd,
And holds it in his left hand,

And offers that pot full of nectar,
To the left hand of one who receives it,
He would cross all his sorrows by the grace of Vamana.

11. Idham stotram padethyasthu pratha kaale dwijothama,
Aklesad anna sidhyartham , jnana sidhyartham eva cha.

If a Brahmin reads this prayer in the morning,
He would get food without any trouble,
And he would also be blessed with wisdom.

12. Abhra shyama shubra yajopaveethi,
Sath koupeena Peeta Krishnajina sri,
ChHathri Dandi Pundareekayathaksha,
Payed devo Vamano Brahmachasai.

The devas got a Brahmachari called Vamana,
Who was black like a cloud, was wearing a clean sacred thread,
Was wearing a loin cloth and seated on a deer skin,
And also had an umbrella , staff and was lotus eyed.

13. Ajina danda kamandalu , mekhalaa ruchira,
Pavana Vamana Moorthaye,
Mitha jagat preeithayaa jitharaye,
Nigama Vak pathaye Vatave Nama.

Oh Great and holy Vamana ,
Who holds animal skin , staff and water pot,
And shines with a waist belt
Oh victor of the world as per his wish,
Salutations to you Vamana ,
Who is the master of Vedas.

14. Sri bhoomi sahitham divyam,
Mukthaa hara vibhooshitham ,
Nammami vamanam thwam,
Bhukthi mukthi vara pradam.

Oh God with the holy earth with him,
Decorated by a garland of gems,
I salute you , oh Vamana,
Who can grant one wealth and salvation.

15. Vamano budhi dathaa cha dravayastho vamana smrutha,
Vamana stharakobhabyaam , Vamanaaya namo nama.

Vamana is the giver of intelligence,
And by meditating on Vamana , you become wealthy,
Vamana is near us and is glittering like star,
And my salutations and salutations to him.

Parasurama Stotram

(Prayer to Lord Parasurama)

Translated by

P.R.Ramachander

(Lord Parasurama was an avatar of Vishnu. He was armed an axe (parasu) in his hand. He was the son of Sage Jamadagni and Renuka. He beheaded his mother at the command of his father. Later as per his request Jamadagni gave back her life. To avenge Karthaveeryarjuna's son's who killed his parents, he killed 27 generations of Kshatriyas. With the Ramavatara his role came to an end. To wash of his sins in killing the Kshatriyas, he gave all the land he won in charity. So he had to leave the then existing land masses. To continue living, he threw his axe and raised the present day Kerala. He is supposed to live there even today and this land is called Parasuramakshethra. It seems that, it has been practice in Kerala in ancient days to sing this prayer to Parasurama, before starting any religious rites)

Devam naumi remapathim , ranapatum, bhaswath kireedanchitham,
Kodandam sasaram karena dhadhatham varena chanyena cha,
Aartha thrana patum kutarasamatham kanda chidham bhasuram,
Smasru prasphurithananam sura thanum Ramam sada saswatham. 1

I salute that Rama with an axe,
Who is being saluted by devas,
Who is the consort of Lakshmi,
Who is expert in fighting in war,
Who shines due to his crown,
Who holds Kodanda in his right hand,
And arrows in his left hand,
Which are capable of saving the oppressed,
Who is armed with the terrible white axe,
Who is effulgent with light,
And who has a well proportioned heavenly body,

Brahma kshatravapurdhara smitha mukho rajanyakaalanalo,
Bribrana parasum karena tharuna pradhyanodath prabha,

Vidhyuth pingalatha jatavalaya vanaschadayan valkalam,
Jeeyadhujwala yagna suthra mahitho ramaschiram bhargava. 2

Victory to that Bhargava Rama,
Who has a laughing face of Brahmin as well as Kshatriya,
Who is the great fire which destroyed the clan of kings,
Who held the terrible axe in his hand,
Who shined like the rising sun,
Who had very electrifying matted locks,
Who dressed himself using the bark of trees,
And who was famous as the one
Who knows the holy chants of Yagna.

Balabhadra(Balarama) Kavacham

Translated by
P.R.Ramachander

(Balarama was the elder brother of Lord Krishna , born to his father Vasudeva and step mother Rohini. He is considered as the incarnation of Adhisesha. In south , he is rarely worshipped but in east India he is worshipped along with Lord Krishna and his sister Subhadra. Here is an armour dedicated to him ,. You can find the transliteration and meaning of the Kavacha in <http://www.scribd.com/doc/36350712/Balabhadra-Kavacha> and <https://www.folknet.in/forum/showthread.php?t=1611>. This is an independent translation. Readers may also be interested to read The BalaBhadra Sahasra Nama with meaning in http://www.stephen-knapp.com/thousand_names_of_lord_balarama.htm . Balarama was a guru of Duryodhana and fittingly this armour is being taught to him.)

Duryodhana Uvacha:-
Duryodhana said:-

1.Gopibhyam kavacham datham,
Gargacharyena Dheematha ,
Sarva Rakshakaram divyam,
Dehi mahyam , Maha Mune

Oh Great sage , please give me,
The armour given by the great sage Garga ,
To the Gopis which provides all round protection.

Sri Pradvipaka Uvacha
Sage Pradvipaka said:-

2. Snathvaa jale , kshauma daraa, kusha asana,
Pavithra pani krita mantra marjanam,
Smrithvathaa nathwa Balam Achythagrajam,
Sandhrayed dharma samhitho bhaveth.

After taking bath in water , wearing cotton cloths and sitting on a seat of grass,
One should purify his hands by the chants for cleaning ,
Meditate on the strength of the elder brother of Krishna,
And become completely full of Dharma.

3. Goloka dhama adhipathi , para Easwara,
Pareshu maam pathu pavithra keerthana,
Bhoomandalam saraspavad vilakshyathe ,
Yan moordhni maam pathu sa bhoomi mandale.

The master of Goloka*, who is the divine god,
Who has a spotless fame and who carries ,
The earth on his head like a mustard ,
May protect me who is in this world.

*Goloka is the land of heaven where devotes of Vishnu live.

4. Seneshu maam rakshathu sira panir ,
Yudhe sada rakshathu maam hali cha,
Durgeshu cha avyaan musali sada maam,
Vaneshu sankarshana aadhi deva.

Let him who carries on his head protect me from army,
Let the plough holder always protect me from war,
Let me protected from the fort by the holder of the mace,
Let the primeval God Sankarshana protect me from forests.

5. Kalindaja vega haro Jaleshu,
Nilambaro rakshathu maam sada agnou,
Vayo cha Ramo avathu , khe Bala cha,
Maharnave Anantha vapu sadaa maam.

Let him who slowed down the Yamuna protect me from water,
Let him who wears blue cloths protect me always from fire,
Let Balarama protect me from wind,
Let Balarama protect me from sky,
And let him who is the incarnation of Adhishesha protect me from sea.

6. Sri Vasudevo aavathu Paravatheshu,

SAhasra seersha cha Maha vivadhe ,
Rogeshu maam rakshathu Rohinyo,
Maam Kama phalo aavathu vipathsu.

Let Son of Vasudeva protect me from mountains,
Let the thousand headed one protect me from great debates,
Let the son of Rohini protect me from diseases,
And let the fulfiller of desires protect me from dangers.

7.Kamath sada rakshathu dhenukari,
Krodhat sada maam dvididha prahari,
Lobhaath sada rakshathu Balavalari,
Mohath sada maam kila Magadhaari

Let the enemy of Dhenuka protect me from passion,
Let him who beat Dvididha protect me from anger,
Let the enemy of Balavala protect me from greed,
Let the enemy of king of Magadha protect me from illusion

8.Pratha sada rakshathu Vrushni duryah,
Prahne sada maam Madura purendra,
.Madhyandine gopa saka prapatu,
Svarat parahne aavathu maam sadaiva

Let the best of Vrushnis always protect me at sun rise,
Let the king Of Mathura always protect me in the morning,
Let the friend of Gopas protect me at noon,
Let the king of himself protect me in the afternoon.

9.Sayam Phanendro aavathu maam sadaiva,
Parathparo rakshathu maam pradhoshe,
Purna nishte cha durantha veeryah,
Prathyusha kale aavathu maam sadaiva.

Let the king of serpents protect me in the evening,
Let the greatly divine one protect me at dusk,
Let the greatly invincible one protect me at mid night,
And let Lord Balarama protect me at dawn.

10.Vidikshu maam rakshathu Revathi pathi,
Dhikshu pralambari adho Yadu dwaha,
Oordhwam sada maam Balabhadra arat,
Thatha samanthad Baladeva eva hi.

Let the consort of Revathi protect me in all directions,
Let in every direction , may I be protected by enemy of Pralamba,
Lat Balabadhra protect me when I am above ,
Let Baladeva protect me when I am nearby or far away and everywhere.

11. Antha sadavyaat purushothamo , bahir,
Nagendra leelo aavathu maam Maha bala,
Sadhantharathma cha vasan hari swayam,
Prapthu purna parameswaro mahan.

Let me be protected by the best of men from inside ,
Let the playful King of serpents protect me from outside,
Let the very strong one who is residing always within me as Hari,
Himself protect me as the complete great God.

12.Devasuranam Bhaya nasanam cha ,
Huthasanaam papa chaye indhanam,
Vinasanam vighna ghatasya vidhi,
Sidhasanam varma varam Balasya.

This armour destroys the fear of devas and asuras,
And is the fire that grows by burning away sins ,
And it completely removes obstacles on the way ,
For it is the best of armours dedicated to Balarama.

Balarama Sthava Raja

Translated by
P.R.Ramachander

(The stotra is taken from Garga Samhitha and is addressed to Balarama incarnation of Lord Vishnu. Lord Balarama was the Guru of Duryodhana. The stotra in DEvanagari is available in <http://www.docstoc.com/docs/122158057/Sri-Balabhadra-Stavarajam---Garga-Samhita>. I have already translated a Balarama Kavacham , which is available in <http://stotraratna.sathyasaibababrotherhood.org/k53.htm>)

Duryodhana Uvacha:-
Stotram Baladevasya prangvipaka maha mune,
Vadha maam krupayaa Saakshaath sarva sidhi pradaayakam

Duryodhana said:-
Oh great sage Prangvipaka , please tell me the prayer addressed to Balarama,
Which really leads us truly to realization of all powers.

Prangvipaka Uvacha:-

Sthavarajam thu Ramasya Veda Vyasa krutham Shubham,
SARva sidhi pradham rajagna srunu kaivalyadhaam nrunaam.

Prangavipaka said:-

The king of prayers addressed to Balarama whivh was composed by Veda Vyasa,
Would get you all occult powers and so king hear that so that you get salvation at the end.

Stotra

1.DEvadhī deva bhagavan kamapala namosthute,
Namō anantha seshaya sakshad Ramaya they nama.

1.Salutations to the god of gods who fulfills our wishes ,
Salutations to Anantha and Adhi seasha who , salutations to Balarama himself.

2.Dharadharaya poornaaya swadhamne seera paanaye,
SAhasra sirase nithyam nama sankarshanaaya they

I salute you daily Oh SANKarshana , who lifts the earth ,who is complete
Who is self powered , who holds a plough and has thousand heads.

3.Revathi Ramana thwam Baladevaa achyuthaagraja,
Halayudha pralambhagna pahi maam Purushothama

Please protect me Oh Purushothama, who is darling of Revathi.
You are Baladeva , elder brother of Krishna , holder of plough and killer of Pralambha.

4.Balaya bala bhadraya thalaangaya namo nama,
Neelambaraya gouraya Rouhineyaya they nama

Salutations to the strong one , Balarama, and one having auspicious marks,
Salutations to the white coloured one who wears blue cloths and one born in star Rohini.

5.Dhenukarir srushtikari kutarir balvalanthaka ,
Rugmayari koopakarnari Khumbandaris thvameva hi
You are the enemy of Dhenuka , the creator, one who holds an axe and killer of Balwala,
You are the killer of Rugmi , Koopakarna and Khumbanda.

6.Kalindhi bhedanosi thwam Hasthinapura karshaka,
Dhavividharir Yadhavendro Vruja mandala mandana

You are the one who caused flow of river Yamuna and one who vexed Hasthinapura,
You are the killer of Dwividha , king of Yadavas , one who shined in the land of Vruja

7.Kamsa brathrur prahanthosi Theertha yathra kara Prabhu,
Duryuodhana guru saakshath pahi pahi prabho thwatha.

You are the killer of brother of Kamsa , and the lord who goes to Pilgrimages,
You are the Guru of Duryodhana and so please protectme.

8.Jaya jayachyutha deva parathpara –swayam anantha digantha gatha srutha,
Sura muneendra phaneendra varaya they –musaline baline halane nama.

Hail , hail The God Achyutha who is divine among divines ,
Who is well known and famous all over the world as Anantha,
The devas and great sages are your devotees, oh king of snakes,
Salutations to him who holds a club , who is strong and holds a plough

Phala Sruthi

Ya padeth sathatham sthavanam nara –sa thu hare paramam padamaavrajeth,
Jagadhi sarva balam thwari mardanam –bhavathi thasya dhanam swajanam dhanam

Ithi Sri Garga samhithaayaam Bala Badra khande Bala Bhadra sthava raja sampoornam.

Results of reading it

If man reads this always ,
He would march towards the feet of Lord Hari,
He would get all strength in the world to fight with his enemies,
He would have all the wealth of his people as his.

Thus ends the king of prayers addressed to Bala Rama ,
Which occurs in Garga Samhitha in the chapter on Bala Bhadra.

Prayers to Lord Vishnu's minor incarnations- Dhanwantari And Hayagreeva

Hayagreeva stotram

By
Vadhi Raja Theertha

Translated by
P.R.Ramachander

1.Lasadasya Hayagreeva lasadhoshtheadhvayaruna ,
Lsada dandavali shobha , Haya greeva Lasad smitha.

1.Oh Hayagreeva with the shining face of the horse ,
Oh God who are having shining red lips like the morning sun,
Oh God who has shining row of teeth, Oh Hayageeva with a shining smile.

2.Lasad phala Hayagreeva, lasad kunthala masthaka,
Lasad karna Hayagreeva, lasan nayana Pankaja.

2.Oh Hayagreeva with a shining forehead, who has shining hair on his head,
Oh Hayagreeva with a shining ear, who has shining lotus like eyes.

3.Lasad veeksha Hayagreeva , lasad bhoo mandala dwaya,
Ladad greeva Hayagreeva lasadsthala sadbuja

3.Oh Hayagreeva with shining sight . who has two shining eye brows,
Oh Hayagreeva with a shining neck , who has a shining hand and palm.

4.Lasad paswa lasad prushta kakshamsa yuga sundara,
Hayagreeva lasad vaksha, sthana Madhya vali thraya.

4,Oh lord with shining sides , shining back , who is pretty with armpits and shoulders,
Oh Hayagreeva with shining chest, hips and pretty lines on the belly

5.Hayagreeva lasad kakshe lasada roma lathanchitha,
Hayagreeva lasan naabhe lasad kati yuganthara.

5.Oh Hayagreeva with a shining belly , with shining creeper like hair growth,
Oh Hayagreeva with shining belly button and shining middle part of the buttocks

6.Lasad dhooro Hayagreeva lasad janu yugaprabha,
Hayagreeva lasad jangaa yugma padambuja dwaya.

6.Oh Hayagreeva with shining thighs , who has two shining knees,
Oh Hayagreeva with two shining shanks , who has two lotus like feet.

7,Hayagreeva lasad padatala rekha aruna dyuthe,
Lasan nakharangulee shobha, Hayagreevadhi sundara.

7.Oh Hayagreeva with shining feet with shining red lines,
Who has shining nails on fingers, Oh Hayagreeva who is very pretty.

8.Lasad kireeta keyuraa kankanangadha kundala,
Hayagreeva lasad rathna hara kousthubha mandana.

8.Oh Hayagreeva with shining crown armlets and ear globes ,
Oh Hayagreeva who shines with gem studded necklaces and kousthubha.

9.Hayagreeva lasan Madhya lasad chandanchaarchitha,
Lasad rathna mayaa kalpa sri vathsa krutha bhooshana.

9.Oh Hayagreeva with the shining middle ,, who shines in applied sandal paste ,
Who wears shining gem studded ornaments and has shining Srivathsa as ornament.

10.Hayagreeva lasad kanchi rathna kimkini mekhala,
Hayagreeva lasad vasthra mani noopura manditha.

10.Oh Hayagreeva with shining waist belt and gem studded sound producing girdle ,
Oh Hayagreeva who wears shining cloth and wearing gem studded anklets ,

11.Hayagreevendhu bimbastha lasad sankaksha pusthaka ,
Lasan mudhra Hayagreeva lasad indhu samudhyathe

11. Oh Hayagreeva who is in the middle of the moon and who has shining book , rosary and conch,
Oh Hayagreeva with shining chin mudhra and who has the shine of the full moon.
12. Hayagreeva rema hastha rathna Kumbha sruthamrutha,
Hayagreeva samana sri chathoorupopa sevitha.
12. Oh Hayagreeva who has the nectar flowing out of the gem studded pot held by Lakshmi,
Oh Hayagreeva who is served who is served by four gods with similar auspiciousness.
13. Hayagreeva sura sreshta, Hayagreeva sura priya,
Hayagreeva suraradhya, jaya sishta jayeshtatha.
13. Oh Hayagreeva who is a noble deva , Hayagreeva who is liked by devas,
Hayagreeva who is worshipped by Devas, who grants victory and desires to cultured people.
14. Hayagreeva maha veerya , Hayagreeva maha bala,
Hayagreeva Maha dhairya, jaya dushta vinashtidha
14. Oh Hayagreeva who is a great hero , Oh Hayagreeva who is very strong,
Oh Hayagreeva who is very courageous , Victory to one who destroys bad people.
15. Bhayam mruthyam kshayam vyartha vyayam nanamayam cha may ,
Hare samhara daithyare , hare nara hare yadhaa.
15. Oh Hayagreeva who is Hari the destroyer of Asuras , similar to how you as Lord Narasimha
,
, Removed , fear , death , decay , unnecessary expenditure , and several types of diseases ,
For Lord Shiva , you please remove them for me also.
16. Bhakthi, sakthi , virakthi cha bukthi mukthi cha yukthidha ,
Hare may dehi daithyare hare narahare yadha.
16. Oh Lord Narasimha who is Hari who gives methods and who is the enemy of Asura,
Similar to the help given by you by killing Vruthrasura, give me devotion, strength , renunciation,
pleasure and salvation.
17. Sadaa sarveshta labhaa cha sarvanishta nivruthaye ,
Hayagreeva sthuthi o patyaa Vadiyajatheerithaa,
17. This prayer written by Vadi Raja Theertha,
Would lead to fulfillment of all wishes and removes all problems.
18. Chinthamanir Hayagreevo vasyathya nishevitha,
Soapi sarvarthadho nrunaam kimuthaa souhayanana.
18. When the man who worships Hayagreeva makes him his own,
Can give you health, wealth and prosperity , where is the doubt that Hayagreeva can do so.
- Ithi Srmad Vadhiraaja poojya charana virachithaa,

Hayagreeva sthuthu samapthss

Thus ends the prayer to Hayagreeva composed by Sri Vadhi Raja theerha.

Vadhiraja krutha Hayagreeva Stotram

B

Vadhiraja

(The Sanskrit original of this stotra is given

in <http://praramurthy1931.blogspot.in/2011/08/hayagreeva-stotram-vadhiraja-krutam.html>)

1, Hayagreeva, Hayagreeva , Hayagreevethi vadhinam,
Nare munchanthi papni daridram iva goshitha

1. The person who chants Hayagreeva, Hayagreeva , Hayagreeva
Would escape from sin , poverty , so has been told.

2. Hayagreeva, Hayagreeva , Hayagreevethi yo vadeth ,
Thasya nissarathe vaani jahnu kanya pravahavath

2. When a person tells Hayagreeva, Hayagreeva , Hayagreeva ,
Goddess Saraswathi would flow in to him just like the flow of ganges.

3. Hayagreeva, Hayagreeva , Hayagreevethi yo dwani,
Visobathe cha vaikunta kavatodhghatana kshama.

3. The sound of Hayagreeva , Hayagreeva , Hayagreeva
Would make one shine and open the doors of Vaikunta for him.

4. Slokathrayamidham punyam Hayagreeva padangidham,
Vadhiraja yathipoktham patadham sampadhaam padham.

4. These three blessed verses which are ornamented with the word Hayagreeva ,

Composed by sage Vadhi Raja , if read would lead to all prosperity.

Hayagreeva Sampada Stotra

(The prayer to earn Hayagreeva)

By

Vadhi Raja

Translated by

P.R.Ramachander

(Hayagreeva is a horse faced form of Lord Vishnu. There are several stories about the origin of this God. He is included in the minor incarnations of Lord Vishnu. It is known that he killed an asura called Hayagreeva who had a horse's head. People who follow Vaishnavism believe that he is the God of knowledge. This Kavacham is written by a great Savant belonging to the Dvaita tradition.)

1.Hayagreeva, Hayagreeva , Hayagreeva ithi Vaadinam,
Nara muchyanthi paapaani daridrymiva yoshitha,

That Man who chants Hayagreeva, Hayagreeva , Hayagreeva ,
Would escape from sins like , one having a wife escapes from poverty

2.Hayagreeva, Hayagreeva, Hayagreeva yo Vadeth,
Tasya nissarathe Vani jahnu kanya pravaahaath,

To the one who keeps on telling Hayagreeva, Hayagreeva , Hayagreeva ,
The speech would flow like the flow of river Ganges

3.Hayagreeva, Hayagreeva, Hayagreeva yo Dhvani,
Vishobhathe sa vaikuntakavato udghatanakshama,

The sound of Hayagreeva, Hayagreeva , Hayagreeva ,
Would shine in Vaikunta and would get its doors opened.

Phalasaruthi

Sloka thrayam idham punyam Hayagreeva Padamkitham,
Vadhi Raja yathi Proktham padathaam sampadhaam padham

These blessed three verses which decorate the feet of Hayagreeva,
Were told by Vadiraja and if read would earn the position of Hayagreeva.

Ithi Sri Madhvadhi raja poojya charanaviranchitham Hayagreeva Sammodha Stotram sampoornam
This the prayer of Hayagreeva which earns is offered to the feet of Saint Madhwa who is worshipped by the kings

Bharathi RamanaMukhyapranthargatha Sri Krishnarpanam asthu
This is offered to Lord Krishna who is inside the Saint Madhwa who entertains Goddess Saraswathi.

Amrutha sanjeevana Dhanvanthri stotram

Translated by
P.R.Ramachander

(Lord Dhanvanthari Rose up from the ocean of milk when it was churned holding in his hand , a pot of nectar . He is considered as another form of Lord Vishnu and also considered as the doctor for all universe. The Sanskrit original of this stotam taken from Sudarsana Samhitha is available in <https://docs.google.com/file/d/0ByHsyol17T5XMkF3SEQ1Z0hZNzg/edit?pli=1>)

1.Namo nama viswa vibhavanaya,namo nama loka sukha pradaya,
Namo nama viswa srujeswaraya, namo nama mukthi vara pradhaya.

Salutations to him who looked after the world ,
Salutations to him who kept the people of the world in pleasant state,
Salutations to the god who maintained the world ,
Salutations to the God who gives boons of salvation.

2.Namo Namaste akhila lokapayaa, namo Namaste akhila loka dhaya,
Namo Namaste Akhila karanaya , namo Namaste Akhila loka rakshakaya

Salutations to the God who is the reason of arrival of all worlds,
Salutations to the God who gave us all the worlds,
Salutations to the God who is the cause of all,
Salutations to the God who protects all the world.

3.Namo Namaste akhila loka harthre , namo Namaste viruja prakathre,
Namo Namaste Akhila viswa dharthre, namo Namaste Akhila loka mathre

Salutations to the God who destroys all the worlds,
Salutations to the God who caused the land of cattle herds
Salutations to the God who carries all the worlds,
Salutations to him who is more powerful than all the worlds.

4.Srushtam deva characharam jagadhidham , brahma swaropena they,
Sarva thath paripalyathje jagadhidham Vishnu swaropena they,
Viswam saheeyathe thadeva nikhilam Rudra swaropena they,
Samsichya amrutha seekarair hara maharishtam chiram jeevaya.

Oh God you created the world with moving and non moving beings in the form of Brahma,
And looked after that entire world in the form of Lord Vishnu,
And destroyed all that mighty worlds in the form of Rudra,
And by sprinkling nectar all over and destroyed the great sufferings and made us live long.

5.Yo Dhanvanthari samgnayaa nighadhitha ksheerabdhitho nistrutho,
Hasthaabhyaam jana jeevanaabhya kalasam peeyusha poorna dadhat,
Ayurveda mareerachaj janarujaam naasaya sa thwam mudhaa,
Samsinchyamrutha seekarair hara maharishtam chiram jeevaya.

He rose from the ocean of milk , which was churned with the name Dhanvanthri,
Holding in his hand a pot full of lives of people and gave it to us,
And with great joy he gave the science of Ayurveda for destroying sickness of people,
And by sprinkling nectar all over he destroyed the great sufferings and made us live long.

6.Sthree roopam vara bhooshanambara daram trilokya sammohanam,
Kruthwaa paayayathi sma y asura ganaan peeyusham athyuthamam,
Chakre daithya ganaan sudhaa virahithaan sammohya sa thwam mudhaa,
Samsinchyamrutha seekarair hara maharishtam chiram jeevaya.

Feminine form, , ornamented , clad in silk , most attractive of the three worlds,
He was Making for the group of devas the very great nectar,
Indra, devas who were starved for nectar were joyfully attracted to him,'
And by sprinkling nectar all over he destroyed the great sufferings and made us live long.

7.Chakshusu oshadhi samplaava bhoovedapa jasha krutha ,
Sincha sinchamrutha kanai chiram jeevaya jeevaya .

From his eyes medicinal herbs ebbed out and in the earth and they became the forest,
He sprinkled them with the drops of nectar , so that all would live and live long

8.Prushta mandhara nirghoona nidraksha kamataakruthe,
Sincha sinchamrutha kanai chiram jeevaya jeevaya..

When the Mandhara at his back tumbled , he saved it in the form of a tortoise,
He sprinkled it with the drops of nectar , so that all would live and live long

9.Daroddhara Hiranyaksha gathe krodakruthe prabho,
Sincha sinchamrutha kanai chiram jeevaya jeevaya..

When the Lord who went as a boar in the path taken by Hiranyaksha who stole the earth,
He sprinkled it with the drops of nectar , so that all would live and live long

10.Bhaktha thrasa vinasathaa chandathwa nruhare Prabho,
Sincha sinchamrutha kanai chiram jeevaya jeevaya..

For destroying the sorrow of your devotee, the God came as man lion with warmth, Oh Lord .
He sprinkled it with the drops of nectar , so that all would live and live long.

11.Yaganchala bali thrasa muktha nirjara Vamana,
Sincha sinchamrutha kanai chiram jeevaya jeevaya..

The young Vamana removed the anxiety to Mahanbali in the Yaga place and gave him freedom,
He sprinkled it with the drops of nectar , so that all would live and live long.

12.Kshtriyaranya sancheda kutara kara rainuka,
Sincha sinchamrutha kanai chiram jeevaya jeevaya..

The son of Renuka armed an axe cut the forest of Kshatriyas,
He sprinkled it with the drops of nectar , so that all would live and live long.

13.Raksho raja prathapa Abdhi soshanasuga Raghava,
Sincha sinchamrutha kanai chiram jeevaya jeevaya..

The great king Raghava protected by draining out the sea and moving the army,
He sprinkled it with the drops of nectar , so that all would live and live long.

14.Bhoobarasura sandoha Kalagne Rukmanipathe,
Sincha sinchamrutha kanai chiram jeevaya jeevaya.

The consort of Rukhmani who like a forest fire destroyed the asuras who filled the world,
He sprinkled it with the drops of nectar , so that all would live and live long

15.Veda marga rathan arha vibrahthyai Budha roopa drik,
Sinha sinchamrutha kanai chiram jeevaya jeevaya.

As Buddha he steered away the chariot travelling in the path of Veda , from madness,
He sprinkled it with the drops of nectar , so that all would live and live long

16.Kali varnasramaa spashta dharma ddharyai Kalki roopa Baak,
Sinha sinchamrutha kanai chiram jeevaya jeevaya.

The God in the form of Kalki who made the varnasrama of kali age in to clear path of Dharma,
He sprinkled it with the drops of nectar , so that all would live and live long

17.Aasadhya kashta sadhyaa ye maharoga bhayankara,
Chindhi thaanaasu chakrena chiram jeevaya jeevaya.

As God he cut off the terrible diseases which are difficult,
And hard to cure, by his holy wheel, live, long live.

18.Alpa mruthyum chaa apamrutyum mahothpaadath upadravaan,
Bhindi bhindi gadhagathou , chiram jeevaya jeevaya

As god he powdered the troubles caused by epidemics causing,
Untimely deaths as well as some bad deaths by his mace , live, long live

19.Aham na jaane kimapi thwadanyath,
Samaasraye Nadha paadambujam they,
Kurushva thadhan manaseepsitham they,
Sukarmana kena samakshameeyam.

I do not know anybody except you,
In this life except your lotus like feet,
Please get done whatever you think is fit,
And by your good deeds in front of all our eyes.

20.Thwameva thatho, Janani thwameva ,
Thwameva nadhas cha thwameva bandhu,
Vidhyaa dhanagara kulam thwamaiva,
Thwameva sarvam mama deva deva.

You are my father , you are my mother,
You are my lord, You are my relative,
You are education, money and clan,
Oh God of gods, you are my everything

21.Na may aparadham pravalokaya prabho,
Aparadha sindhoscha dhayanidhisthwam,
Thathena dushtopi sutha surakshayathe ,

Dhayaluthaa they avathu sarvadaha asmaan.

Oh Lord please do not bother about my mistakes,
Among the several forest of errors committed, Oh treasure of mercy,
For , the father protects the son from bad people ,
And be merciful always on me.

22.Ahaha vismara nadha na maam sadhaa,
Karunayaa nijayaa paripooritha ,
Bhuvi bhavan yadi may nahi rakshaka,
Kadam aho jeevana mathra vai.

Oh Lord do not ever forget me,
And always complete me with your mercy,
In this earth if you are not the protector,
What is the way out in this life for me.

23Daha daha krupayaa vyadhi jaalam visalam,
Hara hara kara baalam cha alpa mruthyo karalam,
Nija nija paripalam thwaam bhaje bhaavayaalam,
Kuru kuru bahu kalam jeevitham may sadaalam.

Burn, burn the net of diseases which are broad,
Destroy, destroy the horrible premature death by your hands,
As you are the true protector and I sing about your greatness,
Make, make my hands strong and make life for a long time.

Kleem sreem Kleem Sreem namo Bhagawathe Janardhanaya,
Sakala durithaani nasaya nasaya , ksmoum aarogyam kuru kuru,
Hreem deergamayur dehi swahaa

Kleem sreem Kleem sreem My salutations to God Janardhana ,
Destroy destroy all sufferings, Ksmoum give , give me health
Hreem Give me long life

Phalasaruthi
The result of chanting

25.Asya dharadho jaapaadh alpa mruthyu prasamyathi
Garbha raksha karam streenaam , balanam jeevanam param

If this is worn or chanted , untimely death would come to an end,
For ladies pregnancy would be protected and for boys life would be divine.

26.Sarva roga prasamyanthi , sarva badhaa prasamyathi,
Kudrishtijam bhayam nasyeth thadhaa prethadhijam bhayam

All diseases would be cured, all distresses would be avoided,
The fear of envious look and that of seeing a corpse would go away.

lthi sri sudarsanan samhithaayaam amrutha sanjeevana dhanwanthgri stotram sampoornam

Thus ends the prayer to Dhanvantri which occurs in Sudarasana Samhitha.

Thottuvadheeswara Dasavathara stotram (Malayalam)

Translated by
P.R.Ramachander

(This prayer is a Dasavathara Sthuthi addressed to The Danvanthari Murthi - the God who is a doctor consecrated in Thottuva, not far away from Cochin air port in Kerala. There are several curative prayers and offerings there given to the God. The most important is "Leeches" for getting cured of all diseases and Coir rope to get cured of all breathing problems.)

1.pathavatharantal othangu cholluvaan ,
Sakthi yenikilla yengilum jnan,
Sakthi poal cholvathu kettu kshamikkane,
Thottvaadheeswawara Kumbidunnen.

Though I do not have the power to tell ,
About the ten incarnations together,
Please hear me telling it as per my strength,
Oh Lord of Thottuva , My salutations to you.

2.Sathyavruthannu pralayathe kattuvaan,
Kruthyangalaaya Vedangal veendedukkuvaan,
Mathsyavatharathe poondoru govinda ,
Thottvaadheeswawara Kumbidunnen.

For showing Sathyvrutha the deluge ,
And to recover the sacred composition of Vedas,
Oh Govinda, who took the incarnation of fish,
Oh Lord of Thottuva , My salutations to you.

3.Mandhara parvatham thazhottu poyannu,
Koormavatharathe poondoru Kesava ,
Thottvaadheeswawara Kumbidunnen.

3.On the day when the Mandhara mountain went down,
Oh Kesava, t you took the incarnation of Tortoise,
Oh Lord of Thottuva , My salutations to you.

4.Pandu Hiranyaaksha dhanavan garvathaal,
Poondithu paatala Bhoomiyai ,
Annu varahamai bhoomiya pokkiya,
Thottvaadheeswawara Kumbidunnen.

4. In olden days when the Rakshasa Hiranyaksha ,
Due to pride made this earth down under to Patala,
You took the form of boar and lifted the earth,
Oh Lord of Thottuva , My salutations to you.

5. Ghora Hiranya kasipuve kolluvaan,
Kroora Narasimhanaya Deva,
Vaaranam cheika durithangal okkeyum,
Thottvaadheeswawara Kumbidunnen.

5. For killing the horrible Hiranya Kasipu ,
Oh God you took the form of cruel Narasimha,
Please remove all my sufferings,
Oh Lord of Thottuva , My salutations to you.

6. Maveli thannodu moonadi yaachippan,
Vamana veshathe poonda Nadhaa,
Aamayam onnum manassil bhavikkolaa,
Thottvaadheeswawara Kumbidunnen.

6. For the sake of begging three feet from Maha Bali,
Oh Lord who assumed the form of Vamana,
Please do not make any sorrow to be in mind,
Oh Lord of Thottuva , My salutations to you.

7. Ooku peruthoru Kshatriya vamsathe,
Aakkamodu annu mudippathinnai,
Parsuvaam aayudhamendhi nadannoru,
Thottvaadheeswawara Kumbidunnen.

7. For completely exterminating the Kshatriyas,
Who had become mad with power,
Holding an axe you wandered ,
Oh Lord of Thottuva , My salutations to you.

8. Kandakanaayoru Ravanane kolluvaan,
Kodanda paaniyaam Ramanai,
Soorya kulathil vannu pirannoru ,
Thottvaadheeswawara Kumbidunnen.

8. For the sake killing the wicked Ravana ,
You became Rama who held the Kodanda,
And were born in the Solar dynasty,
Oh Lord of Thottuva , My salutations to you.

9. Bala gopalande sodharanaayoru,
Seeriyam ninne Namichidunnen,
Krishna Kadal varnaa vrushnee kuleswaraa,
Krishnavatham ithethra chithram,
Kamsanaam mathula nasana nin paadham,

Thottvaadheeswawara Kumbidunnen.

9,I salute you who is the brother ,
Of Bala Gopala and one who carries the plough,
Oh Krishna of the colour of the sea, who is the lord of vrushnee clan,
What a wonderful thing is the incarnation as Krishnsa,
Oh lord who killed his uncle Kamsa,
Oh Lord of Thottuva , My salutations to your feet.

10.Gadgaayudhanaai pralaya kalathingal,
Kalkiyai vannidum Narayana,
Gadkathaal dushta vinasanam varuthunna ,
Thottvaadheeswawara Kumbidunnen.

10.Oh Narayana who comes as Kalki ,
Armed with a sword at the time of deluge,
And who exterminates bad people with his sword ,
Oh Lord of Thottuva , My salutations to your feet.

11.Pathavathaarangal yi vidham cholli jnan,
Uthama purushaa ninnodaayi,
Paksheendra vahana, Thootuvadheeswara,
Thottvaadheeswawara Kumbidunnen.

11.I told you like this about ten incarnations,
Oh Great person to you ,Oh Lord who used to travel,
On the back of king of birds, Oh lord of Thottuva,
Oh Lord of Thottuva , My salutations to you

12.Krishna hare Jaya . Krishna Hare Jaya,
Krishna hare Jaya . Krishna Hare Jaya,
Thottvaadheeswawara Kumbidunnen.

12.Krishna hare Jaya . Krishna Hare Jaya,
Krishna hare Jaya . Krishna Hare Jaya,
Oh Lord of Thottuva , My salutations to you

Dhanvanthari Bhagavane Saranam- A prayer in Tamil

Translated by
P.R.Ramachander

!.Vishnu avatharame Saranam saranam,
Deva vaidhyane Saranam saranam,
Devathi devane Saranam saranam,
Sri Dhanvathari Bhagavane Saranam saranam.

1.Oh incarnation of Vishnu , I surrender , I surrender,
Oh doctor of Devas , I surrender ,I surrender,
Oh God of Gods , I surrender ,I surrender,
Oh God Dhanvanthari , I surrender , I surrender

2.Abhayaam alippavane Saranam saranam,
Ashtanga yogiye Saranam saranam,
Amritham alippavane Saranam saranam,
Sri Dhanvanthari Bhagavane Saranam saranam,

2.Oh Lord who gives security , I surrender, I surrender ,
Oh Expert in Ashtanga Yoga , I surrender , I surrender,
Oh Lord who gives nectar I surrender , I surrender,
Oh God Dhanvanthari I surrender, I surrender.

3,Adaikkalam koduppavane Saranam saranam,
Anaithayum arinthavane Saranam saranam,
Amara Prabhuve Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam.

3. Oh Lord who gives protection, I surrender, I surrender,
Oh Lord who knows everything , I surrender , I surrender
Oh Lord of Devas , I surrender , I surrender
Oh God Dhanvantari I surrender , I surrender.

4.Ayudha kalai Saranam saranam,
Aayur vedathin thalaivane Saranam saranam,
AAdi Vaidyane Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam.

4.Oh expert in art of weapons I surrender I surrender,
Oh Head of Ayur Veda I surrender I surrender
Oh primeval doctor I surrender I surrender
Oh God Dhanvantari I surrender I surrender

5.Uyir kaakum deivame Saranam saranam,
Udal thotta pini theerppai Saranam saranam,
Unnarule thunai yemakku Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam,

5,Oh God who saves our life, I surrender I surrender ,
You will only touch and cure us, I surrender , I surrender
For us your grace is the only help, I surrender , I surrender,
Oh God Dhanvantari , I surrender , I surrender

6, Guna bhoopathiye Saranam saranam,
Gunam alikkum nayagane Saranam saranam,
Guna pathiye seelane Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam,

6. Oh king of good cure , I surrender , I surrender,
Oh Lord who grants us cure , I surrender I surrender,
Oh Lord of cures, Oh good charactered one , I surrender I surrender
Oh God Dhanvanthari I surrender , I surrender

7. Ninaitha udan arulbavane Saranam saranam,
Nimmathiyai tharubavane Saranam saranam,
Nilayaana nalam arulvai Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam,

Oh God who showers his grace as soon as we think of him, , I surrender , I surrender,
Oh God who gives peace , I surrender , I surrender,
Please grant us stable comforts , I surrender , I surrender,
Oh God Dhanvanthari , I surrender , I surrender,

8. Maayavane thooyavane Saranam saranam,
Kaayamathai cheer cheivai Saranam saranam,
Neyathudan unai paninthom Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam,

8. Oh Lord who is illusion, and who is pure , I surrender , I surrender,
Please make our body alright , I surrender , I surrender,
We bow before you with friendliness , I surrender , I surrender,
Oh God Dhanvanthari , I surrender , I surrender,

9. Moovulagum kaapavane Saranam saranam,
Thevar thuyar theerthavane Saranam saranam,
Paavapini palavum theerppai Saranam saranam,
Sri Dhanvantari Bhagavane Saranam saranam,

9. Oh Lord who protects the three worlds , I surrender , I surrender,
Oh God who removed sorrows of Devas , I surrender , I surrender,
Please remove many of the sickness of sins, , I surrender , I surrender,
Oh God Dhanvathari , I surrender , I surrender,

10. Aruludan kaapaavane Saranam saranam,
Aarogyam tharum pathiye Saranam saranam,
Innal tharum pini theerppai Saranam saranam,
Eedilla deivame Dhavatariye Saranam.

10. Oh Lord who protects us with grace , I surrender , I surrender,
Oh Lord who grants us health , I surrender , I surrender,
Please remove sickness that give suffering , I surrender , I surrender,
Oh incomparable God Dhanvanthari , I surrender

Thottuvadheeswara Dasavathara stotram (Malayalam)

Translated by

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Poondithu paatala Bhoomiyai ,
Annu varahamai bhoomiya pokkiya,
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Due to pride made this earth down under to Patala,
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Vaaranam cheika durithanga okkeyum,

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Oh God you took the form of cruel Narasimha,
Please remove all my sufferings,
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Aamayam onnum manassil bhavikkolaa,
Thottvaadheeswawara Kumbidunnen.

6.For the sake of begging three feet from Maha Bali,
Oh Lord who assumed the form of Vamana,
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Aakkamodu annu mudippathinnai,
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Seeriyam ninneNamichidunnen,
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Krishnavatham ithethra chithram,
Kamsanaam mathula nasana nin paadham,
Thottvaadheeswawara Kumbidunnen.

9,I salute you who is the brother ,
Of Bala Gopala and one who carries the plough,
Oh Krishna of the colour of the sea, who is the lord of vrushnee clan,
What a wonderful thing is the incarnation as Krishnsa,
Oh lord who killed his uncle Kamsa,
Oh Lord of Thottuva , My salutations to your feet.

10.Gadgaayudhanaai pralaya kalathingal,
Kalkiyai vannidum Narayana,
Gadkathaal dushta vinasanam varuthunna ,
Thottvaadheeswawara Kumbidunnen.

10.Oh Narayana who comes as Kalki ,
Armed with a sword at the time of deluge,
And who exterminates bad people with his sword ,
Oh Lord of Thottuva , My salutations to your feet.

11.Pathavathaarangal yi vidham cholli jnan,
Uthama purushaa ninnodaayi,
Paksheendra vahana, Thootuvadheeswara,
Thottvaadheeswawara Kumbidunnen.

11.I told you like this about ten incarnations,
Oh Great person to you ,Oh Lord who used to travel,
On the back of king of birds, Oh lord of Thottuva,
Oh Lord of Thottuva , My salutations to you

12.Krishna hare Jaya . Krishna Hare Jaya,
Krishna hare Jaya . Krishna Hare Jaya,
Thottvaadheeswawara Kumbidunnen.

12.Krishna hare Jaya . Krishna Hare Jaya,
Krishna hare Jaya . Krishna Hare Jaya,
Oh Lord of Thottuva , My salutations to you

Dhanvanthai Kavacha Stotram

Translated by
P.R.Ramachander

(here is the greatest prayer that I know addressed to God Dhanvanthari requesting him to cure all diseases. After chanting the kavacha, the moola manthra has to be chanted and then there is again a prayer to get rid of diseases. Then there is a part to loosen the ties.)

Om Sri Gurubhyo nama , Om Sri Ganesaya nama , Om Sri kula devathayai nama

Om Salutations to Ganesa , Guru and Kula devatha

Om Sarva roga hara sri Dhanwanthara kavcha stotrm

Om The armour prayer to Dhanwanthari who cures all diseases

Adhatha sampravakshyami kavacham parmadbutham,
Sarva roga haram divyam Balaa aayushyaa bhi vardhanam

Now I will tell the armour which is greatly wonderful
Which will cure all disease and increase life span and strength

Visha roga prasamanam kshipraa aarogya pradhaayakam
Sarva vyaadhi haranam, deergayushya pratham nrunaam

It will reduce problems due to poison and with speed grant us health
It destroys all diseases and definitely grant long life\

Sarva sidhikaram stotram hare kavacham uthamam
Roga mruthyu bhaya vyaadhi padanaath yeva nasaNAM

The prayer which achieves everything, is the armour of Lord Vishnu
On reading it will destroy fear of death due to diseases as well diseases

Kimathra bahunokthena sri vishno preethidhayakam
Sravanaath keerthanaadahasya labhatha naathra samsaya\

It is by many points would give love from Lord Vishnu
Either by reading or singing, without any doubt we will get it

Kavacha stotra Manthrasya, Rishi vishnoor ithi smrutha, Chandho anushtup ithi jneyo
Dhanwanthari Swayanam

For the Mathra of armour which is a prayer the sage is Lord Vishnu, the meter is anushtup and
God addressed is Lord Dhanwanthari himself

Om bheeja padha mithyuktham nama sakthisthodhochyuthe,
SWaha keelaka manthrena sarvaangeshu cha vinyaseth

By telling the Bheeja manthras the power of the mantra is increased
With the Swaha and Keelaka manthraa and entrust it to all your organs

(Maha vyahruthibhi nyasa thatha Patam samarabheth)
(For great effect Say the nyasa and then start chanting the prayer)

Nyasa

Om asya sri Sarva rogahara Dhanwanthari kavcha stotra manthrasya
Om For The prayer armour to Dhanwanthari which cures all diseases

Sri Maha Vishnu Rishi, Sri Vaidhyanadho Dhanwanthari devathaa, Anushtup chanda, Om Dham
bheejam, Nama Sakthi, swaha keelakam,

The sage is Mahavishnu , The god addressed is Dhanvanthari the chief Doctor, meter is Anushtup
Root is Om Dham , The power is Nama and the Keelaka is Swaha

Mama(...) sarva roga nivruthyarthe , Deerga aayushyaabhi abhivrudhyarthr cha Japa Viniyoga

I start the chant for My(name of a person) curing of all diseases and improvement of life span

Om Dham nama Paadhayo Nyaasaami ,Chant “Om dham nama” and touch your feet

Om Dhanwantharaye nama bhuva, Hrudhaye nayasami- Say “Om Dhanwantharaye Nama Bhuva” and touch your heart

Om nama swaha suva, sirasi Nyasami . Tell “ Om Nama swaha suva” and touch your head

Om Dham Dhanvantharaye nama Swaha Chant “Om Dham dhanwantharaye nama sawaha”

Bhoorbhuvassuvarom ithi SARvange Nyasami saying “Bhoo buva vasuvarom “ Touch all organs

Dhyanam(Meditation)

Sankham chakram jalookam dhada amrutha ghatam chaapi. Dhorbhi schathurbhi

Sookshmam swacha athi hrudhyamsuka pari vilasan moulim ambhoja nethram

Kalambhodho jwalangam kati thata vilasa charu peethambaraadyam,

Vandhe Dhanwantharim tham nikhilagadha vana proudadhaa vagni meede

Holding in his four hands conch , wheel, leech and the pot of nectar

Very concentrated, has a pure heart and he shines with a crown and lotus like eyes

With a shining nape of the neck and shining with the yellow silk tied to the hips

I salute Dhanwanthari, all whose limbs are shining like the forest fire

Sankha chakra sudha kumbha divya oushadhala sathkaram

\Bhakthaabheeshta pradhaathaaram Dhanwantharim Upasmaha

Holding in his great hands conch , wheel, pot of nectar and divine remedies,

Who fulfills the desire of his devotees, I worship lord Dhanwanthari

Sahasraa adhithya sankasam, sarva roga nivaranam

Dhyaathvaa Dhanwantharim devam vrujaami saranam tham

Resembling one thousand suns, curing all diseases,

I meditate on God Dhanwanthari and I surrender to him

Ksheera saagara sambhootham Sankha chakra dharam harim

Dhyayeth Sri Vaidhyanadham tham Maha roga nivaranam

He who rose out of ocean of milk,Vishnu holding conch and the wheel

I meditate on the Lord of all doctors so that he cures all the diseases

(manasa lamithyaadhi panchopacharaan samarpya-Mentally offering the five type of offerings)

Kavacha-Armour

Om Achyutha poorvatha pathu, agneyaam pathu Madhava

Dakshine pathu maam Vishnu, nairuthyaam pathu Nandaki

Pratheechaam pathu may jishnu, vayavyaam pathu pavana,

Udheechyaam pathu Vaidhyesa, eesanyaam pathu Viswa druk
Trivikramo ordhwa may pathu, adho may pathva adokshaja
Yevam dasa dishaanyaathu sarvatho may sudarshana

Let Achyutha protect my east and Madhava protect my south east
Let Vishnu protect my south and the holder of conch protect my south west
Let Jishnu protect my west and let the pure God protect my North west
Let the god of doctors protect my north and the Vishnu who is seen protect my north east
Let God Trivikrama protect above and lord Vishnu protect below me
And let God Sudarsana protect all my ten sides

Sridharo may Sira pathu, lalate Pathu may Hari,
Chakshubhi pathu Govinda, karno pathu ameruthekshana

May Sridhara protect my head and let Hari protect my forehead
Let my eyes be protected by Govinda and the lotus eyed one protect my ears

Nasika pathu may anantha, danthaa pathu Janardhana
Oshtaan pathu Nrusimho, may Kantam may pathu Kesava

Let Anantha protect my nose and Janardhana protect my teeth
Let my lips be protected by Lord Narasimha and my neck by Kesava

Bhujou skandhou cha may pathu garuda vahana
Prushtathi may sadhaa pathu daithyaahaa ripu soodhana

Let he who rides on Garuda protect my arms and shoulders
Let the destroyer of asura enemies always protect my back

Hrudhaye may sadhaa thishteeth Lakshmi Narayana swayam,
Dahamo dhara udharam pathu katim may pathu chakra bruth

Let Lakshmi Narayana himself sit always in my heart
Let Dhamodhara protect my stomach and holder of Chakra protect my waist

Saarnghadhanwaa cha may pathu, ooru jaanu dwayam thadhaa
Vaidhyanadha sadhaa pathu padhou padaanguli sthadhaa

Let my knees and thigh be protected by he who carries saranga bow
Let Vaidhyanadha always protect my feet and fingers of feet

Moordhaadhi padha paryantham pathu maam Amrutheswara
Sarvathaa maam sdhaa kalam pathu dhanwanthari swayam

Let Amrutheswara protect from my head till my feet
And all of me always be protected by Dhanwanthari himself
Chant the following :-

Om Dham Dhanwantharaye nama swaha

Om namo Bhagawathe Vaasudevaya dhanvantharaye amrutha kalasa hasthaaya sarvaamaya vinasanaaya trilokhyanaadhaya Sri Maha vishnavave swaha (trivaram japhwaa-chant it three times)

Om namo bhagwathe maha sudarsanaaya vasudevaya dhanwantharaye amruthakalasa hasthaayasarvaamaya vinasanaaya, sarva roga nivaranaaya, trilokyadhipathaye, trilokesaaya sri Maha Vishnu swaroopaaya DhanwantharayeMaha bishaje(oh)oushadha chakranarayanaaya swaahaa

Om Vasudevaya vidhmahe Vaidhyanadhaya dheemahi, THanno Vishnu Prachodhayaath (trivaram ukthwaa-Say this thrice)

Om namo bhagawathe VaidhyanadhayaDhanwantharaye(Ou) Oushadheesaaya, sarva roga nivaranaayaa sarvadhaa maam Raksha Raksha (Om salutations to God who is lord of doctors , who is Dhanwanthari , who is god of medicine. Protect , protect me always from all diseases)

Mama vyaadhin Nivaraya b nivaraya (cure, cure my diseases)

Mama roga bhayam vinasaya, vinasaya(destroy my fear of diseases)

Mama sareere varthamana vatha , pitha , kapha jwara , thapa jwara, sleshma jwara, kukshi roga, Siro roga, nethra roga, karna roga, jihwa rogaa , kshaya apasmara kushta roga, rajayashmaadhi sarva rogaan seegram vinasaya, vinasaya(in my body, present rheumatism, ,anemia, phlegm fever, ,fever due to pain, fever of mucus, disease of head, disease of eye, disease of ear, diseases of the toungue, tuberculosis , epilepsy, leprosy, diseases Tuberculosis and other great diseases please destroy, destroy)

Krimi keeta visha, maha vishaan jalookayaa vyopahayaa vyopahayaa (virus, insects, poison, great poison make the leech suck it)

Maam sanjeevayaSanjeevayaa (me vitalize, vitalize)

Maam amruthi kuru, amruthi kuru(Make me away from death)

AArogyam may dehi, dehi(Give me health, health)

Deergaushyam maam kuru kuru(Make me long living)

Trilokyadhi pathaye Trilokya nadhaya(oh) Oushadheesaaya , maha bishaje , sri Maha vishnaveDhanwantharaye namo nama (Salutations to lord of three worlds, , lord of medicine, the great doctor, Lord Mahavishnu and Lord Dhanwanthari , salutations)

Yevam ya prajapen manthram maharoga nivaranam.,
Ayam aayushmadham nama kavacham sarva sidhidham,
Ksheenaayuscha peeditho grasitho pi vaa ,
Sadhya sukhamavapothi deergamayuscha vindathi.

If like this this manthra is chanted again and again, it will cure great diseases

This armour names, May I live long , grants you everything
People who are attacked or made tired by great diseases,
Would soon get pleasurable life and also long life

Maha roga haram divyam, visha vatha nivarnam
Padanath sravanaad thasya smaranaath kavacha hrudhi
Dooradeva parayanthe maha rogai sathai rapi,
Muchyathe gora roghebhya sathyam sathyam na samsaya

This divine prayers cures great diseases and cures poison and rheumatism
By hearing ,or reading or even by just remembering about the prayer
Even hundreds of great diseases would run away far far away
You will get out of terrible diseases, What I say is the truth, the truth

Achyuthanatha Govinda Namocharana beshajaath,
Nasyanthi sakala roga sathyam sathyam vadamyaham.

The chanting of the names Achyutha , Anantha and Govinda is the medicine ,
And I tell the truth and nothing but the truth that it would destroy all diseases.

Achyuthanatha Govinda Vishno Narayanamrutha ,
Rogaan may nasaya aseshaan aasu Dhanvanthare hare.

The names of Achyutha , Anantha , Govinda , Vishnu and Narayana is nectar ,
Oh Lord Dhanvanthari who is Hari , please with speed cure all my diseases completely.

.Achyuthananda Govinda Vishno Dhanvanthare Hare,
Vasudeva Akhilanasya rogaan nasaya nasaya.

.Oh Achyutha , Oh Anantha , Oh Govinda , Oh Vishnu , Oh Dhanvantari , Oh Hari ,
Oh Vasudeva , please destroy , destroy all these diseases.

Achythananda Govinda , sachithananda , saaswathaa
Machetho ramathaam nithyam thwad charu charanambuje

Oh achyutha , Oh Govinda who is divinely happy and who is stable,
My mind gets joy daily by your very pretty lotus like feet

Sathyam , sathyam , puna sathyam, mudhathya bhuja muchyathe,
Vedaath sasthram param naasthi na daivam kesvath param.

I tell the truth, the truth and again the truth ,
That no books of knowledge and science are greater than Vedas,
And there is no God who is greater than Lord Kesava.

Sareere jarajare bhoothe , vyadhi grasthe kalebhare,
Oushadham jahnavi thoyam, Vaidhyo Narayano hari. 74

When the body has become extremely old ,
And is afflicted by many diseases,

The only medicine is the water of Ganga,
And the only doctor is Lord Narayana.

Alodya sarva shastrani vicharya cha punaha punahah:
Idamekam sunishpannam dhyeyo Narayano Harihi ||

If you churn all Sasthras and examine it again and again,
Only one thought comes to the fore, Meditate on Narayana the Hari

Namo nama Jagannadha, namasthe viswa moorthaye
Sarvaan roga naayaasi namo dhanwanthare hare

Salutation to lord of the world, salutation to universal form
Speedily remove all diseases, salutation to dhanwanthari and Hari

Namo dhanwanthare vishno sudha kumbha samavitham
Raksha maam raksha maam vishno maha roga nivruthate

Salutation to Dhanwantari, the Vishnu along with pot of nectar
Please save me , save me, Lord Vishnu, remove from me big diseases

Uthara nyasa, rituals after chanting

\Om Dham bhoo , nama padhayo nyaasaami(touch the feet) , om Dhanvantharaye nama bhuva ,
Hrudaye nayasami(touch the chest), Om nama swaha Suva(touch the head) Om
Dham Dhanwantharaye nama swahaa, Bhoorbhuvastvarom ithi Dig vimoka(I get rid if ties made by
me for chanting)

Dhanwanthari Manthra and Dhanwanthari Gayathri

Translated by
P.R.Ramachander

(slightly different versions are also there)

Please chant it 108 times daily to get cured of diseases

Dhanwanthari Manthra

Om namo Bhagwathe, maha sudrashana vasudevaya
Dhanwantharaaya, Amrutha kalasa hasthaya
Sakala Bhaya vinasanaaya,
Sarva roga Nivaranaaya
Trilokya pathaye, Trilokya nidhaye

Om Salutations , to God Vasudeva carrying Sudarshana
To Dhanwanthari who has pot of nectar in his hand,

To him who destroys all fears, To him who cures all diseases
To the lord of three worlds and the treasure of three worlds

Dhanwanthari Gayathri

Om Maha Vishnu Swaroopa,
Sri Dhanwanthari swaroopa
Om sri sri oushadha chkra narayanaaya nama

Om Salutation to
Him who has form of Maha Vishnu
Who has form of Dhanwantari
Om Sri sri salutations to Narayana of the wheel of medicine

Dhanvantari Ashtothara

Translated by
P.R.Ramachander

(Lord Dhanvaanthari is one of the minor incarnation of Lord Vishnu. He rose from the ocean of milk, holding a pot of nectar, when it was churned by the Devas and Asuras. His name means "destroyer of diseases". As per the instruction of Lord Vishnu he was born as a son of king of Kasi and completely formulated the science of Ayurveda, which is possibly the oldest science of treatment in the world. He has four hands, in one of which, He holds the pot of nectar. In the other hands he holds a golden leech, a pot for letting out blood (In some cases he holds a book on Ayurveda instead of this), Shanka and Chakra. He is also called Abja. It is believed that the devotee who worships Dhanvantri gets free of all diseases. In the North India, he has statue in the Benares temple, In Sri Rangam temple, there is supposed to be a separate Dhanvantri Sannidhi. In WALajabad of Tamil Nadu a huge temple for him has been built.

In Kerala there are two famous temples for Dhanvantri, one in Maruthoorvattam and another in Belluvai. It was a practice that all Ayurvedic physicians, after completion of their education were supposed to stay in these temples eating only the Prasadam of this temple for 40 days, before starting their practice.

The Gayatri for meditation on this God is

Om namo bhagavathe vasudevaaya Dhanwantharaye
Amrithakalasa hasthaaya
Sarva bhaya vinaasanaaya
Thrylokyaanaathaaya sree mahavishnave namaha.

Meaning:

Om, salutations to you lord vasudeva dhanwantari,
Who has the pot of nectar in his hand,
Who is the destroyer of all fears
Who is the lord of three worlds,
Salutations to Sri Mahavishnu.

There is a prayer to Dhanvantri called Mrutha SANjeevini Kavacham, which is supposed to help in preventing untimely death addressed to Dhanvantri. You can read it in

Let God Dhanvantri keep us healthy)

- 1.om dhanvantarayе namaha- Salutations to God Dhanvanthari
- 2.om dharmadhvaajaaya namaha-Salutations to him who has Dharma in his flag
- 3.om dharaa vallabhaaya namaha -Salutations to him who is the consort of Dhara
- 4.om dheeraaya namaha -Salutations to him who is courageous
- 5.om dishaNa vandyaaya namaha -Salutations to him who is saluted by the intelligent
- 6.om dhaarmikaaya namaha-Salutations to him who is the follower of Dharma
7. om dharmaniyaamakaaya namaha -Salutations to him who follows the rules of Dharma
- 8.om dharmaroopaaya namaha-Salutations to him who is the form of Dharma
9. om dheerodaatta guNojjvalaaya namaha-Salutations to him who shines in good qualities given by the courageous
10. om dharmavide namaha -Salutations to him who knows Dharma
- 11.om dharaadhara dhaariNe namaha -Salutations to him who carries the sword/cloud
- 12,om dhaatre namaha-Salutations to him who is the one who gives
- 13.om dhaatrugarvachChede namaha-Salutations to him who cuts the pride of the giver
14. om dhaatreDitaaya nama-Salutations to him who is the sun among givers
- 15,om dharaadhara roopaaya namaha-Salutations to him who is the form of a cloud
- 16,om dhaarmika priyaaya namaha -Salutations to him who likes those who follow Dharma
- 17.om dharmaika vandyaaya namaha-Salutations to him who is saluted by those who follow Dharma
18. om dhaarmika janadhyaataaya namaha-Salutations to him who is meditated upon by those who practice Dharma
- 19.om dhanadaadi samarchitaaya namaha-Salutations to him who are equally worshipped like wealth givers
- 20.om dhananjaya roopaaya namaha -Salutations to him who has the form of Arjuna
- 21om dhananjaya vandyaaya namaha-Salutations to him who was saluted by ARjuna
- 22,om dhananjaya saarathaye namaha-Salutations to him who is charioteer of Arjuna
- 23.om dhishaNa roopaaya namaha-Salutations to him who has form with wisdom
24. om dhishaNa sevyayaaya namaha -Salutations to him who is served by intelligent people
- 25.om dhishaNa daayakaaya namaha-Salutations to him who gives to intelligent people
26. om dhaarmika shikhaamaNiye namaha -Salutations to him whois the head gem of people doing charity
- 27.om dheе pradaaya namaha -Salutations to him who grants luster
- 28.om dhyaanagamyaya namaha-Salutations to him who can be attained by meditation
- 29.om dhyaanadhyaatre namaha-Salutations to him who should be meditated and reflected upon
- 30.om dhyaatru dhyeya padaambujaaya namaha -Salutations to him whose lotus feet should be meditated and reflected upon
- 31, om dheera sampoojyaaya namaha-Salutations to him who honours bold people
- 32.om dheera samarchitaaya namaha-Salutations to him who is worshipped by bold people
- 33.om dheera ratnaaya namaha -Salutations to him who is the gem among the brave
- 34.om dhurandharaaya namaha-Salutations to him who is the leader
- 35.om dheе roopaaya namaha-Salutations to him whohas a shining form
- 36.om dhishaNaapoojyaaya namaha-Salutations to him whois worshipped by intelligent people
- 37.om dheera samarchitaaya namaha-Salutations to him who adores intelligent people
- 38.om dheerashikhaamaNaye namaha-Salutations to him who is the head gem among bold people
- 39.om dhurandharaagraNaye namaha-Salutations to him who is the top most among leaders

- 40.om dhoopadeepita vighrahaaya namaha -Salutations to him whose form is worshipped by incense and lamps
- 41.om dhoopadeepaadi poojaapriyaaya namaha-Salutations to him who likes to be worshipped by incense and lamps
- 42.om dhoomaadi maargadarshakaaya namaha-Salutations to him who is the saint who protected us on our path
- 43.om dhurushTaaya namaha-Salutations to him who sees
- 44.om dhurushTadyumnaaya namaha-Salutations to him who is majestic to look at
- 45.om drushTadyumnastutaaya namaha-Salutations to him who was praised by Drushtadhymna
- 46.om dhenukaasura soodanaaya namaha-Salutations to him who was the killer of Dhenukasura
- 47.om dhenukavrajarakshakaaya namaha-Salutations to him who protected the Gopas from Dhenukasura/who protected the cows and gopas
- 48, om dhenukaasura varapradaaya namaha-Salutations to him who gave boons to Dhenukasura
- 49,om dhairyayaaya namaha-Salutations to him who is courage
- 50,om dhairyavataamagraNaye namaha -Salutations to him who is the top among those who are brave
- 51.om dhairyapradaayakaaya namaha-Salutations to him who gives courage
- 52.om dogdhre namaha-Salutations to him who gives milk
53. om dhaumyaaya namaha-Salutations to him who is sage Daumya
- 54,om dhaumyeDitaaya namaha -Salutations to him who pleased sage DAumya
- 55.om dhaumyaadi munistutaaya namaha-Salutations to him who is praised by Daumya and other sages
- 56.om dhaumya varapradaaya namaha-Salutations to him who gave boons to sage Daumya
- 57.om dharmasethave namaha-Salutations to him who is the bridge of Dharma
58. om dharmamaarga pravartakaaya namaha -Salutations to him who works on the path of Dharma
- 59.om dharmamaarga vighnakrutsoodanaaya namaha-Salutations to him who destroys people who create road blocks in the path of Dharma
- 60.om dharmaraajaaya namaha -Salutations to him who is the king of Dharma
- 61.om dharmamaarga paravandyaaya namaha -Salutations to him who is saluted by the the divinity in the path of dharma
- 62.om dhaamatraya mandiraaya namaha -Salutations to him who is the temple of three types of Dharmas
- 63.om dhanurvaataadi rogaghnaaya namaha-Salutations to him who cures the disease called Dhanurvata
- 64.om dhutasarvaagha brundaaya namaha-Salutations to him who is the greatest among the best of angels
- 65.om dhaaraNaa roopaaya namaha-Salutations to him who has an assumed form
66. om dhaaraNaa maargadarshakaaya namaha -Salutations to him who shows the assumed path
- 67.om dhyaanamaarga tatparaaya namaha -Salutations to him who is interested in the path of meditation
- 68.om dhyaanamaarge daayakagamyaya namaha-Salutations to him who gives the inaccessible path of meditation
- 69.om dhyaanamaatra sulabhaaya namaha-Salutations to him who is easily accessible through meditation
- 70.om dhyaatru paapa haraaya namaha -Salutations to him who destroys sins if meditated upon
- 71.om dhyaatru taapatrayaharaaya namaha-Salutations to him who removes three types of sufferings if meditated upon
- 72.om dhanadhaanya pradaaya namaha-Salutations to him who gives grains and prosperity

- 73.om dhanadhaanya mattajanasoodanaaya namaha-Salutations to him who destroy the people who are proud due to grains and wealth
- 74.om dhoomaketu varapradaaya namaha-Salutations to him who gave boons to the comets
- 75.om dharmaadhyakshaaya namaha-Salutations to him who presides over Dharma
- 76.om dhenu rakshaa dhuriNaaya namaha-Salutations to him who is an expert in protection of cows
- 77.om dharaNee rakshaNa dhuriNaaya namaha-Salutations to him who is an expert in protecting the earth
- 78.om dharaNee bhaaraapahaarakaaya namaha -Salutations to him who lightens the burden of earth
- 79.om dheera samrakshaNaaya namaha -Salutations to him who protects bold people
- 80,om dharma abhivruddhi kartre namaha -Salutations to him who strengthens Dharma
- 81.om dharmagoptre namaha -Salutations to him who preserves DHarma
82. om dharmakartre namaha-Salutations to him who acts according to Dharma
- 83.om dharma bandhave namaha-Salutations to him who is the friend of Dharma
- 84.om dharma hetave namaha-Salutations to him who is the cause of Dharma
85. om dhaarmika prajaa rakshaa dhuriNaaya namaha -Salutations to him who is chief protector of people following Dharma
86. om dhananjayaadi varapradaaya namaha-Salutations to him who gave boons to Arjuna and others
87. om dhananjaya sevaa tushTyaaya namaha -Salutations to him who was happy with service of Arjuna
- 88.om dhananjaya saahyakrute namaha -Salutations to him who was the helper of Arjuna
- 89.om dhananjaya stotra paatraaya namaha -Salutations to him who was one who was prayed by Arjuna
- 90.om dhananjaya garvahartre namaha-Salutations to him who destroyed the pride of Arjuna
- 91.om dhananjaya stuti harshitaaya namaha -Salutations to him who used to be happy by prayer of Arjuna
- 92.om dhananjaya viyoga khinnaaya namaha -Salutations to him who became sad at parting with Arjuna
- 93.om dhananjaya geetopadesha krute namaha -Salutations to him who taught Gita to Arjuna
94. om dharmaadharma vichaara paraayaNaaya namaha-Salutations to him who thought over Dharma and Adharma
- 95.om dharma saakshiNe namaha -Salutations to him who is the witness to Dharma
- 96.om dharma niyaamakaaya namaha -Salutations to him who formulated rules of Dharma
- 97.om dhana atruptajana dooragaaya namaha-Salutations to him who remains far away from those who are not satisfied with wealth
- 98 om dharma paalakaaya namaha-Salutations to him who protects Dharma
- 99.om dhairyavataam dhairyadaaya namaha -Salutations to him who is the most courageous among those who are courageous
- 100.om dharma maargopadeshakaaya namaha -Salutations to him who taught the way to Dharma
- 101.om dharmakrud vandyaya namaha -Salutations to him who is saluted by those who follow Dharma
102. om dharma tanaya vandyaya namaha-Salutations to him who is saluted by the son of Dharma devatha(Yudhishtira)
103. om dharmarooma vidura vandyaya namaha-Salutations to him who was saluted by Vidhura who was epitome of Dharma
- 104.om dharmatanaya stutyaaya namaha-Salutations to him who was praised by son of Dharma (Yudhishtira)

105. om dharmatanaya stotra paatraaya namaha -Salutations to him who was prayed to by son of Dharma (Yudhishtira)
106. om dharmatanaya samsevyaya namaha
107. om dharmatanaya maanyaaya namaha-Salutations to him who was served by son of Dharma
108. om dharaamruta hastaaya namaha-Salutations to him who carries the nectar in his hand
109. om dharmatanaya varapradaaya namaha -Salutations to him who gave boons to the son of Dharma
110. om dhanavantaraye namaha -Salutations to God Dhanavantri (Destroyer of diseases)